Permit #F00019649

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00019649 **Type of Permit:** FILMING **Release Date:** 08/31/2009

**Production Company** CBS CORPORATION

**Insured Company Name** CBS CORPORATION
Contact Phone No. 1 212-975-4321
Contact Phone No. 2
Fax
Address 4024 RADFORD AVE
STUDIO CITY, California 91608

**Production Title** THREE RIVERS

**Type of Production** TV Drama

**Producer** TBD TBD

**Director** ROB BAILEY

**1st AD** RICARDO MATTA

**Production Manager** RICK ALLEN

**FilmL.A. Coordinator** Asia Robinson

**Location Manager** BOB LEPUCKI
Primary Phone Mobile - 213-952-8964
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Office - N/A
Secondary Phone

## Fees

| | |
|---|---|
| Posting 900 | $78.00 |
| Posting 1200 | $104.00 |
| Posting 1500 | $130.00 |
| Posting 1800 | $156.00 |
| Notification Charge | $1,780.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| LA CITY FIRE SAFETY OFFICER | $1,216.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $4,486.00

**Number of Locations** 3

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## Summary Information — Location



**Permit Number** F00019649
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** THREE RIVERS

**Location Manager** BOB LEPUCKI
Primary Phone Mobile - 213-952-8964
Secondary Phone

**Location Address** 745 Hartford Ave, Los Angeles, CA, 90017

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 9/1/2009 - 9/1/2009 05:00 - 13:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Notify Rampart Division 213-484-3400 and comm. 213-978-6552 1/2 hour prior to gunfire or special effects.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** Hartford (closure) btw 7th 8th THREE RIVERS Model (1).pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 8 |
| Condors | 2 |
| Cube Trucks | 6 |
| Generator | 1 |
| Honey Wagons | 2 |
| Motor Homes | 2 |
| Picture vehicles | 5 |
| Portable restrooms | 2 |
| Stakebed Trucks | 4 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 85 |
| LA City UFSO assigned | 24096 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Atmospheric Smoke Effects; Brandishing weapons; Camera in car; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Camera/equipment and talent in street with ITC.; Full load automatic and semi automatic gunfire. Drive by shooting sequence. GUNFIRE FROM 09:00-13:00 ONLY; Production is providing off street parking for residents.;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Exterior Automatic | Full Load | 2 - 5 | 2 - 5 |
| Exterior Semi-Automatic | Full Load | 1 | 2 - 5 |

**Special Effects:** F/X Permit # 13579

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## Summary Information — Location



**Permit Number** F00019649
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** THREE RIVERS

**Location Manager** BOB LEPUCKI
Primary Phone Mobile - 213-952-8964
Secondary Phone

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Bullet hits on body | 15 - 20 | 2 - 5 |

Description of F/X Scene:

**Jurisdiction** **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** UFSO TO FOLLOW TO LOCATION 2

**Parking**

**Base Camp**
Location Type : Private Parking Lot
Street : 2131 W 3rd St. - hospital structure

**Crew Parking**
Location Type : Private Parking Lot
Street : 2131 W 3rd St.- hospital structure

**Posting "No Parking" signs** B/S HARTFORD, W 7TH ST. - W 8TH ST.

**Approximate Footage** 1501 - 1800 **Log Number** 1002990

**Date(s)** 9/1/2009 to 9/1/2009 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** N/S LINWOOD AVE., HARTFORD AVE. - COLUMBIA AVE.
S/S 7TH ST., HARTFORD AVE. - EAST 100'
E/S COLUMBIA AVE., LINWOOD AVE. - NORTH 200'

**Approximate Footage** 901 - 1200 **Log Number** 1002990

**Date(s)** 9/1/2009 to 9/1/2009 **Time(s)** 00:00 to 00:00

**Lane / Full Closure** FULL STREET CLOSURE OF HARTFORD AVE., W 7TH ST. - W 8TH ST. FULL STREET CLOSURE OF LINWOOD AVE, COLUMBIA AVE-HARTFORD

**Approximate Footage** 301 - 600

**Date(s)** 9/1/2009 to 9/1/2009 **Time(s)** 07:00 to 12:00

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## Summary Information — Location



**Permit Number** F00019649
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** THREE RIVERS

**Location Manager** BOB LEPUCKI
Primary Phone Mobile - 213-952-8964
Secondary Phone

**Location Address** 2100 W 3rd St, Los Angeles, CA, 90057

**Location Names**

**Location Type** Office Building

**Location Description**

**Film Dates** 9/1/2009 - 9/1/2009 12:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 85 |
| Cranes | 2 |
| Cube Trucks | 6 |
| Generator | 1 |
| Honey Wagons | 2 |
| Motor Homes | 2 |
| Picture vehicles | 10 |
| Stakebed Trucks | 4 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 85 |
| LA City UFSO assigned | 24096 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Camera in car; Drive by; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

**Posting "No Parking" signs**
S/S OCEAN VIEW AVE., S LAKE ST. - S PARK VIEW ST.
S/S W 4TH ST., S GRAND VIEW AVE. - WEST 200'
E/S S GRAND VIEW AVE., W 3RD ST. - OCEAN VIEW AVE.

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00019649 | **Location Manager** | BOB LEPUCKI |
| **Production Company** | CBS CORPORATION | Primary Phone | Mobile - 213-952-8964 |
| **Insured Company** | CBS CORPORATION | Secondary Phone | |
| **Production Title** | THREE RIVERS | | |

E/S S LAKE ST., OCEAN VIEW AVE. - SOUTH 200'

**Approximate Footage** 1201 - 1500 **Log Number** 1002991

**Date(s)** 9/1/2009 to 9/1/2009 **Time(s)** 00:00 to 00:00

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## Summary Information — Location

**Location 3 of 3** 

**Permit Number** F00019649
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** THREE RIVERS

**Location Manager** BOB LEPUCKI
Primary Phone Mobile - 213-952-8964
Secondary Phone

**Location Address** 11800 Kling St, Valley Village, CA, 91607

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 9/9/2009 - 9/9/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with pedestrian traffic

**Please see attached document** CBS LEPUCKI AA.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Cranes | 1 |
| Cube Trucks | 6 |
| Generator | 1 |
| Honey Wagons | 2 |
| Motor Homes | 2 |
| Picture vehicles | 4 |
| Portable restrooms | 2 |
| Stakebed Trucks | 4 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 85 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

**Filming Activities** Camera in car; Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Interior Dialogue; Intermittent traffic control - 2 minutes standard; Wetdown;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Private Parking Lot
Street : SHERMAN OAKS FASHION CTR

**Crew Parking**
Location Type : Private Parking Lot
Street : SHERMAN OAKS FASHION CTR

**Posting "No Parking" signs** B/S KLING ST., MORELLA AVE. - WEST 200'
W/S MORELLA AVE., KLING ST. - HORTENSE ST.

**Approximate Footage** 601 - 900 **Log Number** 1002992

**Date(s)** 9/9/2009 to 9/9/2009 **Time(s)** 07:00 to 22:00

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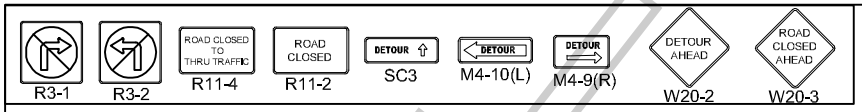
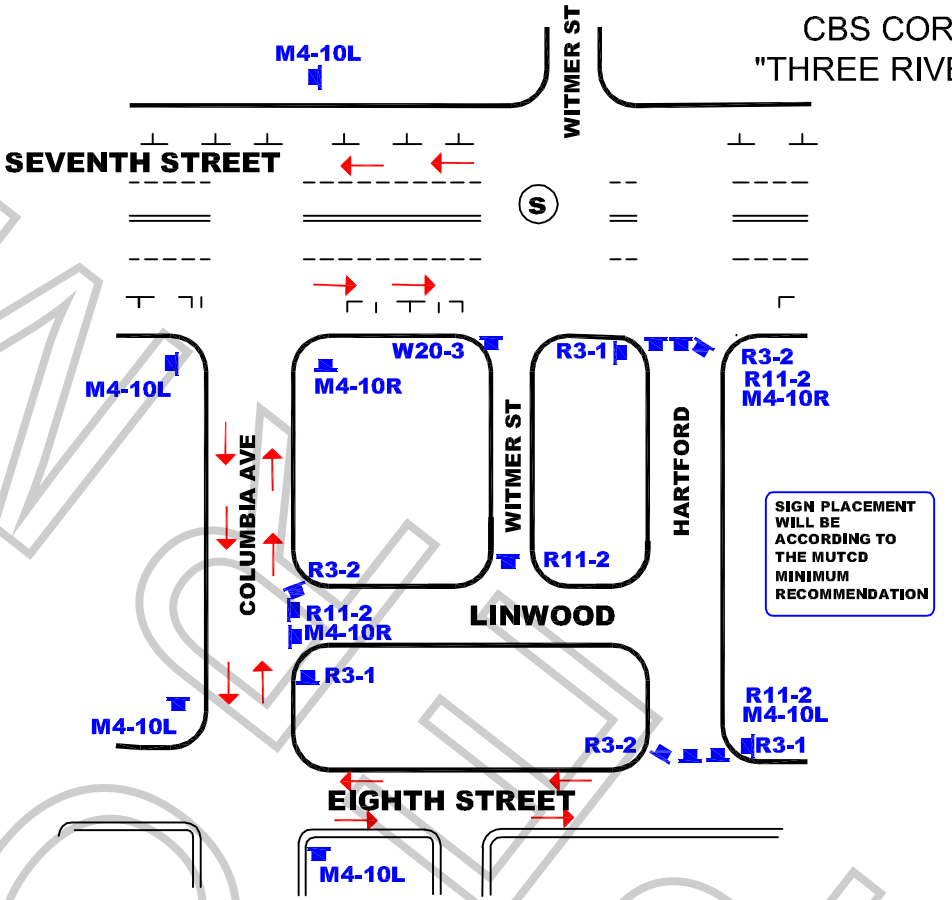



FILM LA:
ASIA ROBINSON

CBS CORP
"THREE RIVERS"




ALL TRAFFIC CONTROL WILL BE INSTALLED AND CONFORM TO THE MUTCD AND WATCH MINIMUM REQUIREMENTS

SIGN PLACEMENT WILL BE ACCORDING TO THE MUTCD MINIMUM RECOMMENDATION

## WORK ZONE TRAFFIC CONTROL PLAN GENERAL NOTES

1. DATE/TIME: 9-1-09 FROM 07:00 HOURS TO 12:00 HOURS.
2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS A10A&B, A20A-D, AND A24A-E.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.


UCL BARRICADE COMPANY.
2334 E. EIGHTH ST., CA 90021
Ph: (213) 622-9775 * Fax: (213) 622-9790
CA Lic # 805357
TRAFFIC PLAN DRAWN BY:
ISMAEL RODRIGUEZ

Traffic control plan is drawn per MUTCD & 2006 Work Area Traffic Control Handbook

| TRAFFIC CONTROL FOR: | PROJECT LOCATION: | LOCATION CONTACT: |
|---|---|---|
| CBS CORP "THREE RIVERS" | HARTFORD STREET FROM 7TH ST & 8TH STREET CITY OF LOS ANGELES, CA | TIM BALLOU OFFICE # 323.465.9179 |

| REV# | DATE | REVISION DESCRIPTION |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

Permit #F00019649

FILMLA

Permit #F00019649

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of CBS - THREE RIVERS ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 7/2/09

By Robert Lepnicki ← SIGN HERE
Representative's Signature

| | |
|---|---|
| CBS - THREE RIVERS<br>Name of "Principal" (Production Company) | 5555 MELROSE AVE.<br>Principal's Address |
| ROBERT LEPNICKI<br>Print Princpal Representative's Name | LOS ANGELES CA 90038<br>City, State, Zip Code |
| LOCATION MGR<br>Representative's Title (i.e. UPM, Loc Mgr) | 323 956-1800<br>Principal's Telephone Number |

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